



A Call To Prayer - New City Covenant Church The Week of November 1st, 2022

“In the morning, Lord, you hear my voice; in the morning I lay my requests before you and wait expectantly.” Psalm 5:3

Greetings, New City Covenant Church,

Thank you for participating in this call to pray together as a Church family. As we gather together this November from across the Twin Cities and beyond, we find ourselves in an unprecedented season in which the opportunity to together cry out to God is necessary. Let us together ask God to guide this new chapter at New City. We hope this weekly prayer guide will help us to, as the Psalmist says, “...lay (our) requests before (the Lord) and wait expectantly.” This guide is not rigid - use it as you see fit.

This week, November 1, 2022, we gather together to focus on our **vertical relationship with God** individually and as a community. This guide includes a daily Scripture focus that you may choose to read just once or several times each day. It also has a list of general and specific prayer requests and liturgy that we want to encourage you to pray silently or out loud daily. Be blessed as we enter this month together, focused on prayer.

Weekly Bible Readings:

The readings below are inspired by the [Covenant Book of Worship](#) Lectionary Selection. Add them to your daily reading or engage them in a way that works best for you. We look forward to reading the Bible together this season as a church.

- Monday: Psalm 146
- Tuesday: Deuteronomy 6:1-9
- Wednesday: Psalm 127

- Thursday: Hebrews 9:11-14
- Friday: Mark 12:28-34

Prayer Focus - on our vertical relationship with God - this week, we focus on praying through the attributes of God. Spend 5 minutes every day reading through the names and attributes of God, reading through the verses, and attributing to God praise, gratitude, and thanksgiving.

1. JEHOVAH

The name of the independent, self-complete being—"I AM WHO I AM"—only belongs to Jehovah God. Our proper response to Him is to fall in fear and awe of the One who possesses all authority. *Exodus 3:13-15*

2. JEHOVAH-M'KADDESH

This name means "the God who sanctifies." A God separate from all that is evil requires that the people who follow Him be cleansed from all evil. *Leviticus 20:7-8*

3. INFINITE

God is beyond measurement—we cannot define Him by size or amount. He has no beginning, no end, and no limits. *Romans 11:33*

4. OMNIPOTENT

God is all-powerful. He spoke all things into being, and all things—every cell, every breath, every thought—are sustained by Him. Nothing is too difficult for Him. *Jeremiah 32:17-18; Jeremiah 32:26-27*

5. GOOD

God is the embodiment of perfect goodness, and is kind, benevolent, and full of good will toward all creation. *Psalms 119:65-72*

6. LOVE

God's love is so great that He gave His only Son to bring us into fellowship with Him. His love encompasses the world and embraces each of us personally and intimately. *1 John 4:7-10*

7. JEHOVAH-JIREH

"The God who provides." Just as He provided yesterday, He will provide today and tomorrow. He grants deliverance from sin, the oil of joy for the ashes of sorrow, and eternal citizenship in His Kingdom for all those adopted into His household. *Genesis 22:9-14*

8. JEHOVAH-SHALOM

“The God of peace.” We are meant to know the fullness of God’s perfect peace, His “shalom.” God’s peace surpasses understanding and sustains us through difficult times. It’s the product of fully being what we were created to be. [Judges 6:16-24](#)

9. IMMUTABLE

All that God is, He has always been. All that He has been and is, He will ever be. He is ever perfect and unchanging. [Psalm 102:25-28](#)

10. TRANSCENDENT

God is not simply the highest in an order of beings (this would be to grant Him eminence). He is transcendent—existing beyond and above the created universe. [Psalm 113:4-5](#)

11. JUST

God is righteous and holy, fair and equitable in all things. We can trust Him to always do what is right. [Psalm 75:1-7](#)

12. HOLY

God’s holiness is not a better version of the best we know. God is utterly and supremely untainted. His holiness stands apart—unique and incomprehensible. [Revelation 4:8-11](#)

13. JEHOVAH-ROPHÉ

“Jehovah heals.” God alone provides the remedy for mankind’s brokenness through His son, Jesus Christ. The Gospel is the physical, moral, and spiritual remedy for all people. [Exodus 15:22-26](#)

14. SELF-SUFFICIENT

All things are God’s to give, and all that is given is given by Him. He can receive nothing that He has not already given us. [Acts 17:24-28](#)

15. OMNISCIENT

God is all-knowing. God’s knowledge encompasses every possible thing that exists, has ever existed, or will ever exist. Nothing is a mystery to Him. [Psalm 139:1-6](#)

16. OMNIPRESENT

God is everywhere, in and around everything, close to everyone. “Do not I fill heaven and earth?” declares the Lord.” [Psalm 139:7-12](#)

17. MERCIFUL

God’s merciful compassion is infinite and inexhaustible. Through Christ, He took the judgment that was rightfully ours and placed it on His own shoulders. He waits and works now for all people to turn to Him and to live under His justification. [Deuteronomy 4:29-31](#)

18. SOVEREIGN

God presides over every event, great or small, and He is in control of our lives. To be sovereign, He must be all-knowing and all-powerful, and by His sovereignty He rules His entire creation. *1 Chronicles 29:11-13*

19. JEHOVAH-NISSI

“God our banner.” Under His banner we go from triumph to triumph and say, “Thanks be to God, who gives us the victory through our Lord Jesus Christ” (*1 Corinthians 15:57*). *Exodus 17:8-15*

20. WISE

All God’s acts are accomplished through His infinite wisdom. He always acts for our good, which is to conform us to Christ. Our good and His glory are inextricably bound together. *Proverbs 3:19-20*

21. FAITHFUL

Out of His faithfulness God honors His covenants and fulfills His promises. Our hope for the future rests upon God’s faithfulness. *Psalms 89:1-8*

22. WRATHFUL

Unlike human anger, God’s wrath is never capricious, self-indulgent, or irritable. It is the right and necessary reaction to objective moral evil. *Nahum 1:2-8*

23. FULL OF GRACE

Grace is God’s good pleasure that moves Him to grant merit where it is undeserved and to forgive debt that cannot be repaid. *Ephesians 1:5-8*

24. OUR COMFORTER

Jesus called the Holy Spirit the “Comforter,” and the apostle Paul writes that the Lord is “the God of all comfort.” *2 Corinthians 1:3,4*

25. EL-SHADDAI

“God Almighty,” the God who is all-sufficient and all-bountiful, the source of all blessings. *Genesis 49:22-26*

26. FATHER

Jesus taught us to pray, “Our Father” (*Matthew 6:9*), and the Spirit of God taught us to cry, “Abba, Father,” an intimate Aramaic term similar to “Daddy.” The Creator of the universe cares for each one of us. *Romans 8:15-17*

27. THE CHURCH’S HEAD

God the Son, Jesus, is the head of the Church. As the head, the part of the body that sees, hears, thinks, and decides, He gives the orders that the rest of the body lives by. *Ephesians 1:22-23*

28. OUR INTERCESSOR

Knowing our temptations, God the Son intercedes for us. He opens the doors for us to boldly ask God the Father for mercy. Thus, God is both the initiation and conclusion of true prayer. *Hebrews 4:14-16*

29. ADONAI

“Master” or “Lord.” All God’s people ought to acknowledge themselves as His servants, with His right to reign as Lord of our lives. *2 Samuel 7:18-20*

30. ELOHIM

“Strength” or “Power”: He is transcendent, mighty and strong. This name displays His supreme power, sovereignty, and faithfulness in His covenant relationship with us. *Genesis 17:7-8*

Sources: *The Knowledge of the Holy*, by A.W. Tozer; *Names of God*, by Nathan Stone; and *God of Glory*, by Kenneth Landon.

Together we Pray Daily:

For Hope

Eternal God, it is often the difficult days and the difficult choices that cloud our hopes and dreams. We are only too fully aware that life is a mixture of smooth sailing and periodic crisis, of crossroads that become barriers to confidence and courage.

So, gracious God, renew our capacity for hope. Teach us that even on the journey, good things take time. Heal our momentary despair, so we know when the light is breaking through. Help us hold in memory those persons who relentlessly trusted and hoped in dreary and threatening times and circumstances, who didn't close the door on your enduring promises, but who knew that part of the meaning of redemption is that nothing, nothing is lost, that wounds and joys are both material for growth in Christ.

May that hope not disappoint us. May we be willing to face the cloudy or far-off scene, taking one step at a time.

-Taken from *Prayers Public and Personal* -Nelson, 2010.

“They devoted themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer.” Acts 2